

Declaration of Assets and Liabilities

Year.....2025-2026.....

I, Gupteshwar Prasad son/daughter/wife of Rambabji Das
 aged 34 years, belonging to Bihar Vidhan Sabha, Patna
 service and presently working as Office Attendant
 give herein below the details of the assets (immovable, movable, bank balance, etc.) of
 myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	1000-	Amita Kumar 1000	D. Sunasi	S-Ritaam	R-Rambabji Das
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	nil	1000 U.CC bank major branch patna	Nil	nil	nil
(iii)	Bonds, Debentures and Shares in companies.	nil	nil	Nil	nil	nil
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	nil	nil	Nil	nil	nil
(v)	Motor Vehicles (details of make, etc.)	Motorcycle	Nil	Nil	nil	nil
(vi)	Jewellery (give details of weight and value)	nil	Gold 20 gram	Nil	nil	nil
(vii)	Other assets, such as values of claims / interests	nil	nil	Nil	nil	nil

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	nil	Amita Karmachari	Doughty-Sunasi Ramam	SON-Riyam Ramam	Father-Rambabu Das 1 Acre
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(iii)	Buildings (Commercial and residential) Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	3D residential
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	nil	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	nil	
	(b) dues to departments dealing with supply of water	nil	
	(c) dues to departments dealing with supply of electricity	nil	

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	(d) dues to departments dealing with telephones	Nil	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nil	
	(f) Other dues, if any	Nil	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	DDNPM7733K	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	
	(iii) Sales Tax [Only in case of proprietary business]	Nil	
	(iv) Property Tax	Nil	

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Gupteshwari Prasad

Name of Employee: Gupteshwari Prasad

Designation: OFFICE ATTENDANT

Department: BIHAR VIDHAN SABHA PATNA

Place: PATNA

Date: 31-01-2026

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.